

Govt. of NCT of Delhi
Delhi Institute of Pharmaceutical Sciences & Research
Pushp Vihar, Sec-III, New Delhi-17

MANDATORY DISCLOSURE

BY

INSTITUTION RUNNING AICTE APPROVED PHARMACY PROGRAMME

I NAME OF THE INSTITUTION

DELHI INSTITUTE OF PHARMACEUTICAL SCIENCES AND RESEARCH (DIPSAR)
PUSHP VIHAR, SECTOR 3
M.B. ROAD, NEW DELHI – 110017
TEL NO. – 011-29554327, 29553771, 29554649
FAX NO. – 011-29554503
WEBSITE – www.dipsar.ac.in
EMAIL – dipsar.studentsection@gmail.com

II NAME & ADDRESS OF THE DIRECTOR

PROFESSOR D.P. PATHAK
306, CHATTAR PUR
NEW DELHI-110074
TEL NO. – 011-26805248
EMAIL – drdppathak@gmail.com

III NAME OF THE AFFILIATING UNIVERSITY

DELHI PHARMAECUTICAL SCIENCES AND RESEARCH UNIVERSITY (DPSRU)
PUSHP VIHAR, SECTOR 3
M.B. ROAD, NEW DELHI – 110017
TEL NO. – 011-29554327, 29553771, 29554649
FAX NO. – 011-29554503

IV GOVERNANCE

The Institute is a department of Government of N.C. T. of Delhi. It functions under Directorate of Training and Technical Education (D.T.T.E.), GNCT of Delhi.

V PROGRAMMES

1. Name of the Programmes approved by the AICTE

- (a) D. Pharm
- (b) B. Pharm
- (c) M. Pharm
- (d) Ph.D

2. Details of the Programme

S. No.	Name	Number of Seats
1	D.Pharm	120
2	B.Pharm	60+LE*
3	M.Pharm	
	Pharmacology	8
	Pharmaceutics	8
	Hospital Pharmacy	5
	Quality Assurance	18
	Clinical Research	8
	Pharma Chemistry	8
4	Ph.D	20
* Lateral entry		

3. Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: **NOT APPLICABLE**

For each Collaborative/affiliated Programme give the following: **NOT APPLICABLE**

4. Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005 : **NOT APPLICABLE**

VI. FACULTY

Branch wise list faculty members:

- Permanent Faculty 11
- Contractual Faculty 05
- Visiting Faculty -
- Adjunct Faculty -
- Guest Faculty 26

• Permanent Faculty: Student Ratio

Number of faculty employed and left during the last three years: **NIL**

VII. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

1. Name : **PROF. (DR.) D.P. PATHAK (Director)**
2. Designation : **Professor & Director (O), PG Course**
3. Date of Birth : **25/12/1958**
4. Educational Qualification : **M.Pharm, Ph.D**
5. Work Experience :
• Teaching : **28 Years**
• Research : **28 Years**
• Industry : **06 Months**
• Others :
6. Area of Specializations : **Pharmaceutical Chemistry**
7. Subjects teaching at Under Graduate Level : **Med Chem, B.Pharm -III**
Post Graduate Level : **Advanced Organic Chem, M.Pharm**
8. Research guidance : **M.Pharm**
No. of papers published in M.Pharm, Ph.D :
Masters's : **50** National Journals : **35**
Ph.D. : **10** International Journals: **05**
Conferences : **45**
9. Projects carried out: **Two**
10. Patents: **One Filed, One Granted**
11. Technology Transfer: **NIL**
12. Research Publications: **60**
13. No. of Books published with details: **NIL**



DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE


1. Name : **PROF.**
2. Designation :
3. Date of Birth :
4. Educational Qualification :
5. Work Experience :
• Teaching : **28**
• Research : **28**
• Industry : **03**
• Others :
6. Area of Specializations : **Pharmaceutics, Food & Drugs Analysis**
7. Subjects teaching at Under Graduate Level : **Pharmaceutics Management**
Post Graduate Level : **Pharmaceutics**
8. Research guidance :
No. of papers published in M.Pharm, Ph.D :
Masters's : **30** National Journals : **20**




PRAVAT KUMAR SAHOO
Professor, Degree
15/04/1962
M.Pharm, Ph.D, MBA
Years
Years

Ph.D. : 10 International Journals: 05
Conferences : 15
9. Projects carried out: 02
10. Patents: NIL
11. Technology Transfer: NIL
12. Research Publications: 08
13. No. of Books published with details: **Chapter in Nisair**

DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **PROF.**  **SHARAD WAKODE**
2. Designation : **Professor, Degree**
3. Date of Birth : **22/10/1972**
4. Educational Qualification : **M.Pharm, Ph.D**
5. Work Experience :
• Teaching : **20** **Years**
• Research : **15** **Years**
• Industry : **01**
• Others :
6. Area of Specializations : **Pharmaceutical Chemistry**
7. Subjects teaching at Under Graduate Level : **Pharm. Chemistry, Med. Chemistry**
Post Graduate Level : **Medicinal Chemistry**
8. Research guidance :
No. of papers published in M.Pharm, Ph.D : **38**
Masters's : **29** National Journals : about **20**
Ph.D. : **05** International Journals: about **18**
Conferences : **More than 60**
9. Projects carried out: **01**
10. Patents: **NIL**
11. Technology Transfer: **NIL**
12. Research Publications: **38**
13. No. of Books published with details: **NIL**

DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE


1. Name : **MRS.**  **MANJU VYAS SINGH**
2. Designation : **Associate** **Professor, Degree**
3. Date of Birth : **05/04/1964**
4. Educational Qualification : **M.Pharm (Pharmacognosy, Phytochemistry)**
5. Work Experience : **23**
• Teaching : **23**
• Research : **09**
• Industry :
• Others :
6. Area of Specializations : **(Pharmacognosy+Phytochemistry)**
7. Subjects teaching at Under Graduate Level : **Pharmacognosy**
Post Graduate Level : **Pharmacognosy**
8. Research guidance : **10**
No. of papers published in M.Pharm, Ph.D :
Masters's : **09** National Journals : **09**
Ph.D. : **02** International Journals: **02**
Conferences : -
9. Projects carried out: -
10. Patents: -
11. Technology Transfer: **NIL**
12. Research Publications: **02**
13. No. of Books published with details: **One Chapter**

DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **DR.**  **MEENAKSHI CHAUHAN**
2. Designation : **Associate** **Professor, Degree**
3. Date of Birth : **05/02/1974**
4. Educational Qualification : **M.Pharm, (Pharmaceutics), Ph.D**
in **faculty of Pharmaceutical Sciences**
5. Work Experience : **Years**
• Teaching : **13.5**
• Research : **17 Years**
• Industry : **NIL**
• Others : **NIL**
6. Area of Specializations: **NDDS, Pharmaceutical Technology, Ocular Drug Delivering**
7. Subjects teaching at Under Graduate Level : **Pharmaceutical Technology**
Post Graduate Level : **Product formulation**
8. Research guidance : -
No. of papers published in M.Pharm, Ph.D :
Masters's : **29 guided** National Journals : **5**
Ph.D. : **04 guided** International Journals: **35**

- Conferences : **48**
 9. Projects carried out: - **03**
 10. Patents: - **NIL**
 11. Technology Transfer: **NIL**
 12. Research Publications: **30**
 13. No. of Books published with details: **Book Chapters :- Author-02, Validation -03**

DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

- | | | | |
|--|--|---|--|
| 1. Name | : DR. |  | RAJANI MATHUR |
| 2. Designation | : Assistant | | Professor, Degree |
| 3. Date of Birth | : | | 19/11/1975 |
| 4. Educational Qualification | : | | B.Pharm, M.Sc. (Drug Assay), Ph.D |
| 5. Work Experience | : | | |
| • Teaching | : 11 Years | | |
| • Research | : 13 | | Years |
| • Industry | : 06 | | Months |
| • Others | : NA | | |
| 6. Area of Specializations | : | | Metabolic syndrome, Cancer Angiogenesis |
| 7. Subjects teaching at Under Graduate Level | : Pharmacology | | |
| Post Graduate Level | : Pharmacology | | |
| 8. Research guidance | : - | | |
| No. of papers published in M.Pharm, Ph.D | : 33 Original research article, | | |
| | 36 Chapters in books | | |
| Masters's | : | National Journals : 01 | |
| Ph.D. | : - | International Journals: 32 | |
| Conferences | : - | | |
| 9. Projects carried out: | - 05 | | |
| 10. Patents: | - NIL | | |
| 11. Technology Transfer: | NIL | | |
| 12. Research Publications: | 33 | | |
| 13. No. of Books published with details: | 36 Chapter in books | | |

DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MR. BHAG CHAND**
2. Designation : **Lecturer (Selection Grade), Diploma**
3. Date of Birth : **15/06/1958**
4. Educational Qualification: **M.Pharm**
5. Work Experience :
• Teaching : **30** **Years**
• Research : **30** **Years**
• Industry : **04 Year**
• Others :
6. Area of Specializations : **Pharmaceutics**
7. Subjects teaching at Under Graduate Level : **Pharmaceutics**
Post Graduate Level : **Pharmaceutics**
8. Research guidance : **Pharmaceutics**
No. of papers published in M.Pharm, Ph.D :
Masters's : **02** National Journals : -
Ph.D. : - International Journals: - Conferences : **WJPR**
9. Projects carried out: -
10. Patents: -
11. Technology Transfer: -
12. Research Publications: - -
13. No. of Books published with details: -




DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MR. P.N. RAJU**
2. Designation : **Lecturer (Selection Grade), Diploma**
3. Date of Birth : **24/01/1957**
4. Educational Qualification : **M.Pharmacy**
5. Work Experience :
• Teaching : **25** **Years**
• Research : **25** **Years**
• Industry : -
• Others :
6. Area of Specializations : **Pharmacognosy**
7. Subjects teaching at Under Graduate Level : **Pharmacognosy**
Post Graduate Level : **Pharmacognosy**
8. Research guidance : **Pharmacognosy and Herbal Drug Technology**
No. of papers published in M.Pharm, Ph.D :
Masters's : **09** National Journals : -
Ph.D. : - International Journals: **02**
Conferences : -




9. Projects carried out: -
 10. Patents: -
 11. Technology Transfer: -
 12. Research Publications: -
 13. No. of Books published with details: **NIL**

DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

- | | | | |
|--|---------------------------------|---|-----------------------------------|
| 1. Name | : MRS. |  | AMRITA PARLE |
| 2. Designation | : Lecturer | | (Selection Grade), Diploma |
| 3. Date of Birth | : | | 11/01/1963 |
| 4. Educational Qualification | : | | M.Pharm |
| 5. Work Experience | : | | Years |
| • Teaching | : 30 | | Years |
| • Research | : 08 | | |
| • Industry | : 01 Year | | |
| • Others | : | | |
| 6. Area of Specializations | : Pharm Chemistry | | |
| 7. Subjects teaching at Under Graduate Level | : Med. Chem, Org. Chem., | | |
| Post Graduate Level | : Org. Chem | | |
| 8. Research guidance | : QA & Pharm Chem | | |
| No. of papers published in M.Pharm, Ph.D | : Total 25 | | |
| Masters's | : 02 | | National Journals : - |
| Ph.D. | : - | | International Journals: - |
| Conferences | : More than 50 | | |
| 9. Projects carried out: | - | | |
| 10. Patents: | - | | |
| 11. Technology Transfer: | - | | |
| 12. Research Publications: | - Total around 25 | | |
| 13. No. of Books published with details: | 04 | | |

DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

- | | | | |
|------------------------------|-----------------------------------|---|--------------------------------|
| 1. Name | : DR. |  | RAMESH BABU BODLA |
| 2. Designation | : Lecturer | | (Senior Scale), Diploma |
| 3. Date of Birth | : | | 19/12/1954 |
| 4. Educational Qualification | : | | M.Pharm |
| 5. Work Experience | : | | Years |
| • Teaching | : 28 | | Years |
| • Research | : 20 | | |
| • Industry | : 04 Year | | |
| • Others | : | | |
| 6. Area of Specializations | : Pharmaceutical Chemistry | | |

7. Subjects teaching at Under Graduate Level : **Medicinal Chemistry, Analytical Chemistry, Natural Product**

Post Graduate Level : **MAT**

8. Research guidance : **Adv. Ph. Chemistry**

No. of papers published in M.Pharm, Ph.D :

Masters's : **15 Students**

National Journals : **25**

Ph.D. : **04**

International Journals: **- 09**

Conferences : **25**

9. Projects carried out: **01**

10. Patents: **NIL**

11. Technology Transfer: **NIL**

12. Research Publications: **- 34**

13. No. of Books published with details: **- 01 Hyphenated Analytical Techniques**

DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MRS.**

S.LATHA

2. Designation : **Lecturer**

(Senior scale), Diploma

3. Date of Birth :

02/03/1970

4. Educational Qualification :

M.Pharm

5. Work Experience : **25**

Years

• Teaching : **11 Years**

• Research : **05**

Years

• Industry : **-**

• Others : **14**

Years



6. Area of Specializations : **Pharmacology**

7. Subjects teaching at Under Graduate Level : **Pharmacology**

Post Graduate Level : **Pharmacology**

8. Research guidance : **-**

No. of papers published in M.Pharm, Ph.D :

Masters's : **05**

National Journals : **02**

Ph.D. : **-**

International Journals: **01**

Conferences : **04**

9. Projects carried out: **-**

10. Patents: **-**

11. Technology Transfer: **NIL**

12. Research Publications: **01**

13. No. of Books published with details: **-**

DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **Mr.** **ANIL KUMAR SHARMA**

2. Designation : **Lecturer,** **Diploma (Contrl.)**

3. Date of Birth : **10/10/1980**

4. Educational Qualification : **M.Pharm, Ph.D**

5. Work Experience : **08**
• Teaching : **08** **Years**
• Research : **05** **Years**
• Industry : - **Years**
• Others : -

6. Area of Specializations : **Pharmaceutics**

7. Subjects teaching at Under Graduate Level : **Pharm. Dispensing**
Post Graduate Level : **Pharmaceutics**

8. Research guidance : **01 Scholar (M.Pharm)**
No. of papers published in M.Pharm, Ph.D : **05**

Masters's : **01** National Journals : -
Ph.D. : **04** International Journals: **05**
Conferences : -

9. Projects carried out: -

10. Patents: - **NIL**

11. Technology Transfer: **NIL**

12. Research Publications: **28**

13. No. of Books published with details: **05**



DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MRS.** **SAKSHI BAJAJ**

2. Designation : **Lecturer** **Diploma (Contrl.)**

3. Date of Birth : **21/09/1984**

4. Educational Qualification : **M.Pharm**

5. Work Experience : **Years, 4 Months**
• Teaching : **08**
• Research : **Months**
• Industry : **03**
• Others : -

6. Area of Specializations : **Pharmacognosy**

7. Subjects teaching at Under Graduate Level : **Pharmacognosy, APH, Remedial bio**
Post Graduate Level : **Pharmcongnoisy**

8. Research guidance :
No. of papers published in M.Pharm, Ph.D :

Masters's : **01** National Journals : -
Ph.D. : - International Journals: -
Conferences : **08**



9. Projects carried out: - -
 10. Patents: - **NIL**
 11. Technology Transfer: **NIL**
 12. Research Publications: **05**
 13. No. of Books published with details: -

DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MR. SATISH MANCHANDA**
 2. Designation : **Lecturer (Contractual), Degree**
 3. Date of Birth : **13/07/1984**
 4. Educational Qualification: **M.Pharm**
 5. Work Experience :
 • Teaching : **08 Years**
 • Research :
 • Industry :
 • Others : -
 6. Area of Specializations : **Pharmaceutics**
 7. Subjects teaching at Under Graduate Level : **Pharm. Engg., DFD, Bio-Pharm, Pharmaceutics (D.Pharm)**
 Post Graduate Level : **DRA**
 8. Research guidance : **01**
 No. of papers published in M.Pharm, Ph.D :
 Masters's : - National Journals : -
 Ph.D. : - International Journals: -
 Conferences : -
 9. Projects carried out: - -
 10. Patents: - **NIL**
 11. Technology Transfer: **NIL**
 12. Research Publications: **07 + One E-text for UGC E-Pathshala**
 13. No. of Books published : - **03 Book Chapter , 03 Video Lecturers for UGC E-Pathashala**



DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MR. SACHIN KUMAR**
 2. Designation : **Lecturer, Degree (Contrl.)**
 3. Date of Birth : **03/02/1985**
 4. Educational Qualification : **M.S. (Pharm)**
 5. Work Experience :
 • Teaching : **6 Years, 11 Months**
 • Research :
 • Industry :
 • Others : -
 6. Area of Specializations : **Pharmacology & Toxicology**
 7. Subjects teaching at Under Graduate Level : **APHE, Pharmacology, Biochemistry**



Post Graduate Level : **Cellular and Molecular Pharmacology**
 8. Research guidance : -
 No. of papers published in M.Pharm, Ph.D :
 Masters's : **01** National Journals : -
 Ph.D. : **02** International Journals: **03**
 Conferences : -
 9. Projects carried out: --
 10. Patents: - **NIL**
 11. Technology Transfer: **NIL**
 12. Research Publications: **02**
 13. No. of Books published with details: -

DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **HIMANGINI**
 2. Designation : **Lecturer,**
 3. Date of Birth : **25/11/1983**
 4. Educational Qualification : **M.Pharm**
 5. Work Experience :
 • Teaching : **8 Years**
 • Research :
 • Industry :
 • Others : -
 6. Area of Specializations : **Pharmaceutical Chemistry**
 7. Subjects teaching at Under Graduate Level : **Pharmaceutical Chemistry**
 Post Graduate Level : **Pharmaceutical Chemistry**
 8. Research guidance : -
 No. of papers published in M.Pharm, Ph.D :
 Masters's : **01** National Journals : -
 Ph.D. : **06** International Journals: -
 Conferences : -
 9. Projects carried out: --
 10. Patents: - **NIL**
 11. Technology Transfer: **NIL**
 12. Research Publications: **03**
 13. No. of Books published with details: -

